# Lesson 9 Daniel 7 Messianic Prophecy

(Faith) The title by which Jesus refers to Himself most often in the Gospels is Son of Man. That title comes from this passage in Daniel. It is also from this passage in Daniel that Jesus quotes in answer to the High Priest’s question, "Are you the Messiah, the son of the Blessed One?" (Mark 14:61)   
For this response, Jesus was accused of blasphemy and condemned.   
Highlight the phrases in these passages that refer to Jesus as the promised Messiah.

Daniel 7:13-14

13 As the visions during the night continued, I saw coming with the clouds of heaven   
 One like a son of man. When he reached the Ancient of Days and was presented before him,

14 He received dominion, splendor, and kingship; all nations, peoples and tongues will serve him.  
 His dominion is an everlasting dominion that shall not pass away,  
 his kingship, one that shall not be destroyed.

Mark 14:62

Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

NABRE Footnote to Mark 13:26

Son of Man…with great power and glory: Jesus cites this text from Daniel 7:13 in his response to the high priest, Are you the Messiah? (Mark 14:61). In Exodus 34:5; Lev 16:2; and Numbers 11:25 the clouds indicate the presence of the divinity. Thus in his role of Son of Man, Jesus is a heavenly being who will come in power and glory.

(Hope) In the end, to whom will the victory be given?

Daniel 7:26-27

26 But when the court is convened, and his [the king following the ten kings in verse 24]  
 dominion is taken away to be abolished and completely destroyed,

27 Then the kingship and dominion and majesty of all the kingdoms under the heavens  
 shall be given to the people of the holy ones of the Most High,  
 Whose kingship shall be an everlasting kingship, whom all dominions shall serve and obey.”

(Love) St Paul refers to this passage in Daniel to admonish the Corinthians   
against taking fellow Christians to secular courts.   
By what standard are followers of Christ to judge? Consider Galatians 5:14

NABRE Footnote

“Holy ones” in Hebrew and Aramaic literature are nearly always members of the heavenly court or angels (cf. 4:10, 14, 20; 8:13), though here the term is commonly taken to refer to Israel.

1 Corinthians 6:2-3

2 Do you not know that the holy ones will judge the world?   
 If the world is to be judged by you, are you unqualified for the lowest law courts?

3 Do you not know that we will judge angels? Then why not everyday matters?

Galatians 5:14

For the whole law is fulfilled in one statement, namely, "You shall love your neighbor as yourself."