Lesson 30

## The Resurrection of Jesus

John 20:1-31

1. A. How do the actions of John and Peter reveal different traits of personality?

B. According to this passage, which one believed?

2. A. What do you think he saw inside the tomb that convinced him that Jesus had risen?

B. What reason, found in Psalm 16:9-11, should have led them to expect Jesus to be raised? (For further reading see: Acts 13:34-35, Acts 2:15-31)

Psalm 16:9-11

9 Therefore my heart is glad, my soul rejoices; my body also dwells secure,

10 For you will not abandon my soul to Sheol, nor let your devout one see the pit.

11 You will show me the path to life, abounding joy in your presence, the delights at your right hand forever.

3. A. Why do you think Mary recognized Jesus when He said her name? (See 10:1-5)

#### John 10:1-5

1 "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber.

2 But whoever enters through the gate is the shepherd of the sheep.

**3** The gatekeeper opens it for him, and the sheep hear his voice, as he calls his own sheep by name and leads them out.

4 When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice.

5 But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers."

6 Although Jesus used this figure of speech, they did not realize what he was trying to tell them.

7 So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep.

8 All who came (before me) are thieves and robbers, but the sheep did not listen to them.

9 I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture.

10 A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.

B. Why is this important to you?

4. What do these passages suggest about the resurrected Jesus, especially about His body?

A. John 20:14 and 21:4

#### John 20:14

14 When she had said this, she turned around and saw Jesus there, but did not know it was Jesus.

John 21:4

4 When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus.

#### B. John 20:19,26

19 On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

26 Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you."

#### C. John 20:20, 27

20 When he had said this, he showed them his hands and his side.  $\frac{13}{10}$  The disciples rejoiced when they saw the Lord.

27 Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe."

5. What is significant about the way Jesus refers to God in vs.17?

17 Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God."

6. To which two other people did Jesus reveal Himself on His Resurrection day, before He revealed Himself to the disciples? See Luke 24:13-35.

13 Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus,

14 and they were conversing about all the things that had occurred.

15 And it happened that while they were conversing and debating, Jesus himself drew near and walked with them,

16 but their eyes were prevented from recognizing him.

17 He asked them, "What are you discussing as you walk along?" They stopped, looking downcast.

18 One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

19 And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people,

20 how our chief priests and rulers both handed him over to a sentence of death and crucified him.

21 But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place.

22 Some women from our group, however, have astounded us: they were at the tomb early in the morning

23 and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

24 Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

25 And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke!

26 Was it not necessary that the Messiah should suffer these things and enter into his glory?"

27 Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures.

28 As they approached the village to which they were going, he gave the impression that he was going on farther.

29 But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.

30 And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

31 With that their eyes were opened and they recognized him, but he vanished from their sight.

32 Then they said to each other, "Were not our hearts burning (within us) while he spoke to us on the way and opened the scriptures to us?"

33 So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them

34 who were saying, "The Lord has truly been raised and has appeared to Simon!"

35 Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

5. What other appearances of Jesus can you find in 1 Corinthians 15:1-8?

1 Now I am reminding you, brothers, of the gospel I preached to you, which you indeed received and in which you also stand.

2 Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain.

**3** For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the scriptures;

4 that he was buried; that he was raised on the third day in accordance with the scriptures;

5 that he appeared to Kephas, then to the Twelve.

6 After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

7 After that he appeared to James, then to all the apostles.

8 Last of all, as to one born abnormally, he appeared to me.

6. A. Compare John 20:19-23 with Luke 24:1-48 and list several physical proofs Jesus gave proving His actual body of flesh and bones was resurrected.

John 20:19-23

19 On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

20 When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord.

21 (Jesus) said to them again, "Peace be with you. As the Father has sent me, so I send you."

22 And when he had said this, he breathed on them and said to them, "Receive the holy Spirit.

23 Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Luke 24:1-48 see attached

B. What kind of proofs does Luke call them in Acts 1:1-3?

1 In the first book, Theophilus, I dealt with all that Jesus did and taught

2 until the day he was taken up, after giving instructions through the holy Spirit to the apostles whom he had chosen.

**3** He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God.

9. How does John 20:22 remind you of Genesis 2:7?

### John 20:22

22 And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. Genesis 2:7

7 The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

10. A. What phrase do you find recorded three times between verses 19-26?

19 On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

20 When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord.

- 21 (Jesus) said to them again, "Peace be with you. As the Father has sent me, so I send you."
- 22 And when he had said this, he breathed on them and said to them, "Receive the holy Spirit.

23 Whose sins you forgive are forgiven them, and whose sins you retain are retained."

24 Thomas, called Didymus, one of the Twelve, was not with them when Jesus came.

25 So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

26 Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you."

- B. What might be the reason for this?
- 11. What does vs. 21 tell you about the mission Jesus has given to His followers?

# Luke

## Chapter 24

1 But at daybreak on the first day of the week they took the spices they had prepared and went to the tomb.

2 They found the stone rolled away from the tomb;

3 but when they entered, they did not find the body of the Lord Jesus.

4 While they were puzzling over this, behold, two men in dazzling garments appeared to them.

5 They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead?

6 He is not here, but he has been raised. Remember what he said to you while he was still in Galilee,

7 that the Son of Man must be handed over to sinners and be crucified, and rise on the third day."

8 And they remembered his words.

9 Then they returned from the tomb and announced all these things to the eleven and to all the others.

10 The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles,

11 but their story seemed like nonsense and they did not believe them.

12 But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

13 Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus,

14 and they were conversing about all the things that had occurred.

15 And it happened that while they were conversing and debating, Jesus himself drew near and walked with them,

16 but their eyes were prevented from recognizing him.

17 He asked them, "What are you discussing as you walk along?" They stopped, looking downcast.

18 One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?"

19 And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people,

20 how our chief priests and rulers both handed him over to a sentence of death and crucified him.

21 But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place.

22 Some women from our group, however, have astounded us: they were at the tomb early in the morning

23 and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive.

24 Then some of those with us went to the tomb and found things just as the women had described, but him they did not see."

25 And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke!

26 Was it not necessary that the Messiah should suffer these things and enter into his glory?"

27 Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures.

28 As they approached the village to which they were going, he gave the impression that he was going on farther.

29 But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them.

30 And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

31 With that their eyes were opened and they recognized him, but he vanished from their sight.

32 Then they said to each other, "Were not our hearts burning (within us) while he spoke to us on the way and opened the scriptures to us?"

33 So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them

34 who were saying, "The Lord has truly been raised and has appeared to Simon!"

35 Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

36 While they were still speaking about this, he stood in their midst and said to them, "Peace be with you."

37 But they were startled and terrified and thought that they were seeing a ghost.

38 Then he said to them, "Why are you troubled? And why do questions arise in your hearts?

39 Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have."

40 And as he said this, he showed them his hands and his feet.

41 While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?"

42 They gave him a piece of baked fish;

43 he took it and ate it in front of them.

44 He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled."

45 Then he opened their minds to understand the scriptures.

46 And he said to them, "Thus it is written that the Messiah would suffer and rise from the dead on the third day

47 and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem.

48 You are witnesses of these things.